

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3115

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3115 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a28932 Approved

OWNERSHIP\*\*\*\*\*

NAME: Jeffrey and Peggy L. Jenkins
ADDR: 1108 South 1500 West
Vernal UT 80478
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1872|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 11/28/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [139c ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.0 cfs

SOURCE: Unnamed Tributary to Central Canal

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 1220 ft E 1320 ft from W4 cor, Sec 34, T 4S, R 21E, SLBM
Diverting Works: Ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221972.

Table with 20 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 columns for PLACE OF USE (NW, NE, SW, SE for each quarter), Section, and Totals. Row 1: Sec 34 T 4S R 21E SLBM, 15.3000, 15.3000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS\*\*\*\*\*

Administratively changed the source of supply from `Tributary to Central Canal` to conform with the Proposed Determination source naming convention.
\*MAP NUMBER: 34,4S,21E,SL

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*